



District 9
International Association of Machinists
And Aerospace Workers

12365 ST. CHARLES ROCK ROAD • BRIDGETON, MO 63044

(314) 739-6200 • FAX (314) 739-1342 • E-MAIL: DISTRICT9@DISTRICT9.ORG

WEB PAGE: WWW.DISTRICT9.ORG

*Directing Business Representative Mark Conner
Retirement Dinner*

On April 1, 2019, District No. 9 Directing Business Representative Mark Conner retired from District No. 9 after 42 years in the Machinists Union.

In honor of this occasion, District No. 9 is planning a Retirement Dinner and Tribute Book in order for his friends and colleagues to say thank you for his dedicated and distinguished service to the men and women of labor and business communities.

The dinner will be held on Saturday, June 15, 2019 at the District No. 9 Building, 12365 St. Charles Rock Road in Bridgeton, Missouri. Cocktails begin at 5:00 p.m. and dinner at 6:00 p.m. Dinner tickets are available at \$80.00 per person or \$640.00 for a table of eight.

Enclosed is an order form for the dinner tickets and tribute book. The deadline for the tribute book and dinner ticket purchases is May 31, 2019. Please make your check payable to District No. 9, IAMAW and return it with the order form to the above address. If you have any questions, please contact Caroline Kemper or Tim Young at 314-739-6200.

Hope you can join us for this special event to thank Mark for his many years of service.

*Sincerely,
District No.9, IAMAW*

*David B. Weaver
Directing Business Representative*

*Jason Tetidrick
Assistant Directing Business Representative*

*cmk/opeiu #13
4/12/19*

MARK CONNER RETIREMENT DINNER

TRIBUTE BOOK ORDER FORM

_____ **Full Page Ad (5" x 8")** **Cost \$250.00**
_____ **Half Page Ad (5" x 3-1/2")** **Cost \$125.00**
_____ **Individual Tribute** **Cost \$75.00**

Camera ready ad copy is enclosed _____ . Our check for \$_____ made payable to District No. 9, I.A.M.A.W. is enclosed

Please create our ad with the following message: (Include any organization/ company logos you wish to appear in ad):

Questions regarding our ad, please contact _____ at telephone number _____.

If you would like to submit your ad electronically, please send it in either word or pdf format to tyoung@district9.org.

Ad Deadline: May 31, 2019



DINNER RESERVATIONS ORDER FORM

_____ **Enclosed is \$_____ for _____ dinner ticket(s) at \$80.00 each**

_____ **Enclosed is \$_____ for _____ table(s) of 8 at \$640.00 each**

_____ **I will be unable to attend; however, enclosed is a contribution in the amount of \$_____.**

Our check for \$_____ made payable to District No. 9 I.A.M.A.W. is enclosed.

Dinner Reservations Deadline: May 31, 2019

NAME: _____

COMPANY/ORGANIZATION: _____

STREET ADDRESS: _____

CITY, STATE AND ZIP CODE: _____

MAIL THIS ORDER FORM TO DISTRICT NO. 9 I.A.M.A.W. -- ATTENTION: RETIREMENT DINNER, 12365 ST. CHARLES ROCK ROAD, BRIDGETON, MO 63044