

# Machinists District No. 9



International Association of Machinists

And Aerospace Workers

12365 St. Charles Rock Road



## OPEN INVITATIONAL

### Saturday, March 2, 2024

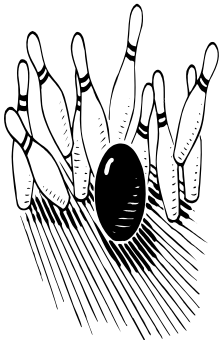
## Airport Plaza Bowl

4 Erwin Plegge Boulevard, Bethalto, Illinois 62010

REGISTRATION and LUNCH - 12:30 p.m.

BOWL - 1:00 p.m.

BEER, SODA, FOOD AND PRIZES INCLUDED!



Five Person Team - \$200

Tournament Sponsor - \$250

Lane Sponsor - \$150

Registration Deadline: February 19, 2024

**\*\* Please make checks payable to District No. 9 PAC \*\***

A copy of our report filed with the State Board of Elections will be available on the Board's official website [www.elections.il.gov](http://www.elections.il.gov).

**2024 BOWLING TOURNAMENT  
REGISTRATION FORM  
(Please Print)**

*Please check the appropriate box/boxes and complete ALL the information requested.*

**LANE SPONSOR (\$150.00)**

**Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
 \_\_\_\_\_  
**Employer:** \_\_\_\_\_  
**Occupation:** \_\_\_\_\_

**TOURNAMENT SPONSOR (\$250.00)**

**Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
 \_\_\_\_\_  
**Employer:** \_\_\_\_\_  
**Occupation:** \_\_\_\_\_

**5 PERSON TEAM (\$200.00)**

**1<sup>ST</sup> BOWLER**

**Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
 \_\_\_\_\_  
**Employer:** \_\_\_\_\_  
**Occupation:** \_\_\_\_\_

**2<sup>ND</sup> BOWLER**

**Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
 \_\_\_\_\_  
**Employer:** \_\_\_\_\_  
**Occupation:** \_\_\_\_\_

**3<sup>RD</sup> BOWLER**

**Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
 \_\_\_\_\_  
**Employer:** \_\_\_\_\_  
**Occupation:** \_\_\_\_\_

**4<sup>TH</sup> BOWLER**

**Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
 \_\_\_\_\_  
**Employer:** \_\_\_\_\_  
**Occupation:** \_\_\_\_\_



**5<sup>TH</sup> BOWLER**

**Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
 \_\_\_\_\_  
**Employer:** \_\_\_\_\_  
**Occupation:** \_\_\_\_\_



**GUEST ATTENDING -- \$20.00 EACH**

**NOTE: IT IS ILLEGAL FOR ANYONE TO MAKE OR RECEIVE A CONTRIBUTION IN EXCESS OF \$25.00 UNLESS THE CONTRIBUTION IS ACCOMPANIED BY THE NAME, ADDRESS, EMPLOYER, AND OCCUPATION OF THE CONTRIBUTOR.**